## **Shongum Sportsmen's Association**

## **Expense Reimbursement**

| Date           | Vendor (attach receipts) | Amount  | Purpose |
|----------------|--------------------------|---------|---------|
|                |                          |         |         |
|                |                          |         |         |
|                |                          |         |         |
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|                |                          |         |         |
|                |                          |         |         |
| Tota           | al to be reimbursed:     |         |         |
|                |                          |         |         |
| Name of person | n submitting report:     |         | -       |
| Date:          | _                        |         | -       |
| Date of        |                          |         |         |
| Check          | Payee                    | Check # |         |
|                |                          |         |         |