

Shongum Sportsmen's Association

P.O. BOX 431 Hackettstown, NJ 07840 www.shongum.org Monthly Newsletter 2020.Vol.:XXXVII. Issue:-II

Member: NRA: #CO-469 CMP: 015111 ANJRPC ATA USPSA/IPSC **NJSTA**

19 February 2020 7:30 PM

President Rich Gajda started the meeting with the Pledge of Allegiance. Rich asked to pause and remember / pray for all our First Responders, and US Military personnel in harms way.

Rich Gajda reminded all in attendance about the meeting rules for the membership.

The minutes for January meeting, as posted on the Website was deemed to be correct by the attending membership.

Treasurer's Report: Mike Fortunato read the Treasurer's Report aloud:

Bank Balance (as of January 15th, 2020): \$18,919.51

Receipts: \$ 23,594.58

Disbursements: \$20,193.18

Excess Disbursements Over Receipts: \$3,401.40 Bank Balance (as of February 19th, 2020): \$22,320.91

Money Market Fund:

Available for use: \$15,077.80

Restricted for Contingencies: \$72,705.00 Balance as of January 31st, 2020: \$90,782.80

George Rutkowski / Jack Bowden Fund Balance as of January 31st, 2020: \$7,084.60

Officers & Committee Reports:

President – **Rich G.** reported that we are looking for volunteers, our Chief RSO position is empty, as well as the chairperson for our Junior's program, NRA Training and Legislative. Please consider helping this organization by stepping up and volunteering.

The apartment above the clubhouse is available to any SSA member for renting. The rent \$950.00 / month which includes utilities.

VP – **Rich G.** (Reporting for **John G.**) John has under gone back surgery and is recovering just fine.

Secretary – No Report. Shotgun – No Report.

Rifle - Nick Dewar reported on the rifle events in the clubhouse. The January indoor small caliber match was well attended. The next indoor rifle match will be the wood furring strip contest. A 1 in. x 2 in. strip is cut in two with 22LR. The least number of rounds in the quickest amount of time is the winner. Any rifle, with any sights, but no sling is allowed. All shooters will be the standing position. The cost is a measly \$3.00. It is a lot of fun for the expenditure. The outdoor matches return in March with the annual Garand match.

Pistol – **Jim Owings** reported that the Pistol League has started with International pistol, following this, is the NRA Bullseye Centerfire. Please follow all the safety rules, like using open chamber flags when the firearm is made safe resting on the bench.

Events - Bob Miranda reminded everyone to please check the calendar before going to the range to make sure there are no events or maintenance that may close certain ranges.

Building & Grounds – No Report. **Hunting** – No Report. **Legislation** – No Report.

Officers

President: Rich Gajda 908-892-5422 **Vice President:** 973-933-2764 John Gumann Treasurer: Mike Fortunato 973-927-3088 Secretary: George Wagner 973-927-7616 **Shotgun:** Don Mercovich 908-319-4478

Rifle: Nick Dewar 973-697-2042

Pistol: 973-383-3208 Jim Owings

Membership: Vince Martino 973-598-0211

Range Safety:

Events, Good and Welfare:

908-798-0315 Robert Miranda **Operations:** Wayne Jarvis 908-256-1588 **Hunting & Archery:**

Rich Montgomery

908-310-4899

NRA Training:

Legislative:

Immediate Past-President:

973-933-2764 John Gumann

Committee Chairpersons

Cowboy Action: John Seal 973-601-0397 USPSA/IPSC: Ron Gumann 973-478-7018 **Pistol League:** Jim Owings 973-383-3208 Woman's League: 973-303-3207 Elizabeth Mackee By Laws: 973-702-0904 Pete Hefferan **Newsletter Editor:** 973-927-7616 George Wagner Juniors:

Black Powder:

Steve Serna 973-601-3779

Phone Numbers

Message Center: 908-637-4991 **USPSA** – **Ron Gumann** reported that the February event went well, as there were 32 participants. Next event is March 7th.

Cowboy Action - No Report.

Woman's League – Elizabeth Mackee reminded everyone that this event is typically the last Wednesday evening of each month, but due to the holidays there will none in November and December. Check the calendar for upcoming events. Anyone interested is encouraged to attend, the phone number is listed in the minutes, and the E Mail address is womensleague@shongum.org.

Juniors - No Report. Black Powder - Steve Serna

Membership – **Vince Martino** reported the following:

1st Reading

Richard Ascher, Nicholas Belotti, Kleber Betancourth, James Davitt, Steven Mosser, Emil Puizina, Pat Rufolo, John Salegna, John Sertic, Gregory Widzemok

2nd Reading

David Mckay, George Merlo, Brian Molkenthin, Richard Pfleger, Lisa Salcedo, Francis Theis, Thomas Theis

Probationary to Regular Membership

Gerald Mauriello, Jr.

January - Anniversaries

5 years — Mark Machacek, Silvio Sinerco, Chris Pasquali

10 years — Mario Tozzi

30 years — Lawrence (Larry) Koch

36 years — Bruce Kreeger

42 years — Mark Vandling

New Business:

No new business.

Good & Welfare

Will Jones mentioned that he provides a list of gun shows and auctions scheduled. This list can be found on the SSA Website on the Links page, by the way. Will highlighted the Eagle Arms Weapons Show at the Greater Philadelphia Expo Center At Oaks coming up on March 13th, 14th, & 15th.

Meeting adjourned @ 7:55 PM