

# Shongum Sportsmen's Association

P.O. BOX 431 Hackettstown, NJ 07840 www.shongum.org Monthly Newsletter 2024.Vol.:XLI.Issue:XII



#### 18 December 2024 7:30 PM

**President Rich Gajda** started the meeting with the Pledge of Allegiance. He then led our club in a moment of silence in memory of all our departed members. Rich also reminded those in attendance, that our meetings are governed by Roberts Rules of Order.

The minutes for the November meeting were deemed to be correct by the attending membership.

## **Officers & Committee Reports:**

Treasurer's Report: Mike Fortunato read the Treasurer's Report aloud:

Bank Balance (as of Nov 20, 2024): \$30,848.19 Receipts: \$12,464.90 Disbursements: \$14,682.88 Excess Disbursements Over Receipts: (\$2,217.98) Bank Balance (as of Nov 20, 2024) : \$28,630.21

Money Market Fund: Available for use: \$30,065.31 Restricted for Contingencies: \$105,705.00 Balance (as of July 30, 2024) : \$135,770.63

George Rutkowski/Jack Bowden Fund Balance (as of November 30, 2024): \$7,088.71

**President—Rich Gadja** reported that since this meeting is also our annual Holiday Party, he is going to abbreviate the format; and only call upon two officers with important content—Pistol and Membership. He invites other officers to share any important information they have, but to keep it short so that we can begin the Holiday party by 7:45pm

**Pistol** – **Jim Owings** reported that the Indoor Range has had some ventilation issues. Intermittently, the ventilation system on the Indoor Range does NOT TURN ON as expected, and if so to notify either himself or Wayne Jarvis. When this condition happens, you are advised to NOT SHOOT

**Membership** — **Greg Forte** read in the Probationary members to Full Membership, all members voted in favor. Then Greg read in the Prospective members for 1st reading; and then Applicants to Probationary members for their 2nd reading. All members voted in favor.

Greg also reported on the status of the anniversary pins which are in manufacture, and expected within the next 60 days.

OLD BUSINESS: None.

**NEW BUSINESS:** A member suggested that a cover be placed of the Pistol Pit for use in inclement weather. Rich Gadja asked the member to table this discussion for now, and bring it up again in the January 2025 meeting for discussion, when we have the time for a full discussion.

Rich also mentioned that the club has a board opening for the position of Training Officer, and noted that anyone interested must be an NRA certified instructor with current credentials. Please contact Rich if you are interested.

## GOOD & WELFARE: None

Next Members Mtg on 1/15/25 Meeting adjourned @ 7:46 PM

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Wayne Jarvis 908-256-1588 Hunting & Archery:	
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**Immediate Past-President:** John Gumann 973-933-2764

#### **Committee Chairpersons**

Cowboy Action:	
John Seal	973-601-0397
USPSA/IPSC:	
Ron Gumann	973-478-7018
Pistol League:	
Jim Owings	973-383-3208
Woman's League:	
Elizabeth Mackee	973-303-3207
By Laws:	
Pete Hefferan	973-702-0904
<b>Newsletter Editor:</b>	
George Wagner	973-927-7616
Juniors:	
Bill Murphy	
Black Powder:	
Steve Serna	973-601-3779
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