



## Shongum Sportsmen's Association

P.O. BOX 431  
 Hackettstown, NJ 07840  
 www.shongum.org  
 Monthly Newsletter  
 2022.Vol.:XXXIX.Issue:XII

**Member:**  
 NRA: #CO-469  
 CMP: 015111  
 ANJRPC  
 ATA  
 USPSA/IPSC  
 NJSTA

**21 December 2022  
 7:33 PM**

### Officers

**President:**  
 Rich Gajda 908-892-5422  
**Vice President:**  
 John Gumann 973-933-2764  
**Treasurer:**  
 Mike Fortunato 973-927-3088  
**Secretary:**  
 George Wagner 973-927-7616  
**Shotgun:**  
 Don Mercovich 908-319-4478  
**Rifle:**  
 Nick Dewar 973-697-2042  
**Pistol:**  
 Jim Owings 973-383-3208  
**Membership:**  
 Vince Martino 973-598-0211  
**Range Safety:**  
 Gregory Lynch 908-619-9601  
**Events, Good and Welfare:**  
 Robert Miranda 908-798-0315  
**Operations:**  
 Wayne Jarvis 908-256-1588  
**Hunting & Archery:**  
 Tom Hill 908-637-4665  
**NRA Training:**  
 Anthony Ansaldo  
**Legislative:**

**Immediate Past-President:**  
 John Gumann 973-933-2764

### Committee Chairpersons

**Cowboy Action:**  
 John Seal 973-601-0397  
**USPSA/IPSC:**  
 Ron Gumann 973-478-7018  
**Pistol League:**  
 Jim Owings 973-383-3208  
**Woman's League:**  
 Elizabeth Mackee 973-303-3207  
**By Laws:**  
 Pete Hefferan 973-702-0904  
**Newsletter Editor:**  
 George Wagner 973-927-7616  
**Juniors:**

**Black Powder:**  
 Steve Serna 973-601-3779

**Phone Numbers**  
 Message Center: 908-637-4991

**President Rich Gajda** started the meeting with the Pledge of Allegiance. **Rich** asked to pause and remember / pray all our US Military personnel, Police and First Responders who are in harms way.

**Rich Gajda** reminded all in attendance about the Robert's Rules for how Shongum Sportsman Association conducts meetings for the membership.

The minutes for the November meeting were deemed to be correct by the attending membership.

### **Officers & Committee Reports:**

**President** — Tonight is the annual Christmas & Holidays party, we will keep the meeting short.

**Treasurer's Report: Mike Fortunato** read the Treasurer's Report aloud:

Bank Balance (as of November 16, 2022) : \$101,332.54  
 Receipts: \$26,029.80  
 Disbursements: \$29,026.04  
 Excess Receipts Over Disbursements: \$2,996.24  
 Bank Balance (as of December 21, 2022) : \$98,336.30

Money Market Fund:  
 Available for use: \$6,477.71  
 Restricted for Contingencies: \$85,705.00  
 Balance (as of October 31, 2022) : \$92,182.71

**George Rutkowski** Fund Balance (as of November 30, 2022) : \$7,087.12

**Vice President** – No Report. **Secretary** – No Report. **Operations** – No Report. **Hunting** – No Report. **Shotgun** – No Report. **Safety** – No Report.

**Rifle** – The next couple of Hi-Power matches move indoors for the winter. The January and February matches are for small caliber .22 LR rifles. We will be shooting paper targets and wood furring strips. Check the Calendar on the SSA website for further details.

**Pistol** – Meets on Tuesday nights, check the Calendar on the SSA website for further details.

**Events** – We recommend that members should check the website calendar to make sure the range is open before heading out.

**USPSA** – **Ron Gumann** reported that the December 3rd event was well attended. The next event is January 7th.

**Woman's League** – **Elizabeth M.** reported that the league will resume after the holidays. The phone number is listed in the minutes, and the E Mail address is womensleague@shongum.org.

**Black Powder** – **Steve S.** reported that there is a shoot on the Second Saturday of the month, starting at 9:00 AM for the winter months.

**Membership – Vince M.** reported:

**1<sup>st</sup> Reading**

James Chiurazzi, Janet Chiurazzi, Max Maroney,  
Joseph Modzelewski, Michelle Pizzo, Michael Stanzilis,  
Richard Szymanski, Brian Weaver

**2<sup>nd</sup> Reading**

Donald Del Vecchio, Jeffrey Doerr, Edward Haws, Ani Malool,  
J William Manos, Walter Rawa, Peter Yentema

**Probationary to Regular Membership:**

William Ennis, Daniel Rhyne

**Anniversaries**

**25<sup>th</sup> Anniversary**

Michael Eichner, Wayne Fahrner, John Mills III, Robert Yates Jr.

**34<sup>th</sup> Anniversary** — Bruce Berg

**42<sup>nd</sup> Anniversary** — Leonard Peliotis

**43<sup>rd</sup> Anniversary** — James Owings

**Juniors** – No Report. **NRA Training** – No Report.

**Cowboy Action** – No Report.

**New Business:** No new business.

**Good & Welfare**

Meeting adjourned @ 8:53 PM

**Calendar of Regular Events**

Club Meeting - Third Wednesday of each month, begins at 7:30 PM.

CMP Rifle Match - Fourth Sunday of each month, 9:00 AM to 3:00 PM, First shot @ 10:00 AM.

Cowboy Action Shoot (CAS) - Third Sunday of each month, 8:00 AM to 3:00 PM. (except Nov & Dec, 2nd Sunday)

Executive Committee Meeting - First Monday of each month, begins at 7:00 PM.

USPSA - First Saturday of each month, January through December, 9:00 AM to 3:30 PM.

Junior League - Friday evenings (indoor range), refer to Web Site calendar, 7:00 PM to 10:00 PM.

Pistol League - Every Tuesday evening, 6:00 PM to 10:00 PM.

Trap Program - Every Sunday 10:00 AM to 2:00 PM  
(Unless noted on the Web Site)  
Every Tuesday 9:00 AM to 2:00 PM.

Women's League - Final Wednesday of each month, 6:30 PM to 9:00 PM.

Black Powder - Second Saturday of each month, 10:00 AM to 12:00 PM. In the colder months, start time moves forward to 11:00 AM.