

# **Shongum Sportsmen's Association**

P.O. BOX 431 Hackettstown, NJ 07840 www.shongum.org Monthly Newsletter 2018.Vol.:XXXV.Issue:XII

**Member:** NRA: #CO-469 CMP: 015111 ANJRPC ATA USPSA/IPSC **NJSTA** 

### **19 December 2018** 7:30 PM

President Rich Gaida started the meeting with the Pledge of Allegiance. Rich asked to pause and remember / pray for all our US Military personnel in harms way.

Rich Gajda reminded all in attendance about the meeting rules for the membership.

The minutes for November meeting, as posted on the Website was deemed to be complete & correct by the attending membership.

Treasurer's Report: Mike Fortunato read the Treasurer's Report aloud:

Bank Balance (as of November 21st, 2018): \$23,157.21

Receipts: \$14,050.27

Disbursements: \$13,600.93

Excess Receipts Over Disbursements: \$449.34

Bank Balance (as of December 19<sup>th</sup>, 2018): \$23,606.55

Money Market Fund:

Available for use: \$21,214.14

Restricted for Contingencies: \$67,351.00 Balance as of November 30<sup>th</sup>, 2018: \$88,565.14

George Rutkowski Fund Balance as of November 30th, 2018: \$2,583.51

**Officers & Committee Reports:** 

President - Rich G. motioned to forgo all committee reports; the attending membership agreed.

VP - No Report. Secretary - No Report. Shotgun - No Report. Rifle - No Report. Pistol - No Report.

Events – No Report. Building & Grounds – No Report. Hunting – No Report.

NRA Training – No Report. Legislation – No Report. USPSA – No Report.

Cowboy Action – John Seal mentioned that he managed to obtain and copy the original "Willy Coyotes—SSA" silver badge. John will have these available for purchase, he is doing this as a revenue neutral service for Shongum members.

Woman's League – There will be no December Women's League event. The next event is in January 2019. The meeting is always the fourth Wednesday of the month. The evening typically starts at about 6:00 PM or so, with a Pot Luck Dinner and range safety instruction is held about 7:30 – 8:00 PM for any new women shooters. Anyone interested is encouraged to attend, the phone number is listed in the minutes, and the E Mail address is womensleague@shongum.org. PLEASE reference the Website for information.

Juniors – No Report. Black Powder – No Report. Membership – No Report. Good & Welfare – No Report.

Meeting adjourned @ 7:40 PM

Submitted by George Wagner - Secretary

Christmas Party — The Party is on!

## **Officers President:**

Rich Gajda 908-892-5422 **Vice President:** 973-933-2764 John Gumann Treasurer: Mike Fortunato 973-927-3088 Secretary: George Wagner 973-927-7616

**Shotgun:** 908-319-4478

Don Mercovich Rifle:

Jack Bowden 973-366-4053

Pistol: Jim Owings

973-383-3208 Membership: 973-598-0211

Vince Martino Range Safety:

Mark Rosenbach 908-637-4991

Events, Good and W elfare: 908-798-0315 Robert Miranda

**Operations:** Wavne Jarvis 908-256-1588 **Hunting & Archery:** 

Rich Montgomery

NRA Training: **Bob Ross** 973-224-0731

908-310-4899

Legislative:

973-989-1942 Deborah Smith **Immediate Past-President:** 

973-933-2764 John Gumann

### **Committee Chairpersons** Cowboy Action:

John Seal 973-601-0397 USPSA/IPSC: Ron Gumann 973-478-7018 **Pistol League:** Jim Owings 973-383-3208 Woman's League: Elizabeth Mackee 973-303-3207 By Laws: Pete Hefferan 973-702-0904 **Newsletter Editor:** George Wagner 973-927-7616 Juniors:

Christine Fortunato 973-978-3082 **Black Powder:** 

Steve Serna 973-601-3779

Phone Numbers

Message Center: 908-637-4991

## Calendar of Regular Events

Club Meeting- Third Wednesday of each month, begins at 7:30 PM.

CMP Rifle Match- Fourth Sunday of each month, 9:00 AM to 3:00 PM, First shot @ 10:00 AM.

Cowboy Action Shoot (CAS)- Third Sunday of each month, 8:00 AM to 3:00 PM. (except Nov & Dec, 2nd Sunday)

Executive Committee Meeting- First Monday of each month, begins at 7:00 PM.

USPSA- First Saturday of each month, January through December, 9:00 AM to 3:30 PM.

Junior League- Friday evenings (indoor range), refer to Web Site calendar, 7:00 PM to 10:00 PM.

Pistol League- Every Tuesday evening, 5:00 PM to 10:00 PM.

Trap Program - Every Sunday  $10:00~\mathrm{AM}$  to  $2:00~\mathrm{PM}$  (Unless noted on the Web Site)

- Every Tuesday 9:00 AM to 2:00 PM.
- Friday Nights 7:00 PM to 10: 00 PM (Through the middle of October).

Women's League - Final Wednesday of each month, 6:30 PM to 9:00 PM.

Black Powder- First Sunday of each month, 10:00 AM to 12:00 PM. In the colder months, start time moves forward to 11:00 AM.