



# Shongum Sportsmen's Association

P.O. Box 431, Hackettstown, NJ 07840 – www.shongum.org

## 2017 Application for Membership



Please print or type legibly

Date filled out: \_\_\_\_\_

Circle Membership applying for (must be 21 or older):

Regular Member    Regular Member Spouse

Name: \_\_\_\_\_  
Last, First, Middle

Street Address: \_\_\_\_\_

Mailing Address (if different): \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Primary Phone:(\_\_\_\_) \_\_\_\_ - \_\_\_\_\_ Date of Birth (mm/dd/yyyy): \_\_\_\_/\_\_\_\_/\_\_\_\_ Sex: M / F

Work Phone:(\_\_\_\_) \_\_\_\_ - \_\_\_\_\_ Occupation: \_\_\_\_\_

Email Address (for club notifications): \_\_\_\_\_

New Jersey Firearms Id #: \_\_\_\_\_ circle here if NRA Life or above

National Rifle Association Id #: \_\_\_\_\_ Expiration Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

**Please circle your shooting interests:**

*Archery USPSA Pistol Rifle Shotgun Black Powder CMP(High Power) Cowboy Action*

Are you an NRA Certified Instructor: Rifle Pistol Shotgun Muzzleloading RSO Small Bore

Do you have any other talents which can be used for the benefit of the Club? Please describe:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

I certify that the above information is correct, and that I am a registered voter and vote regularly.

Signature of Applicant: \_\_\_\_\_

===== FOR CLUB USE ONLY =====	
Date Received: ____/____/____	Key Card # _____
Acknowledged: ____/____/____	Date Invited: ____/____/____
1 <sup>st</sup> Meeting Date: ____/____/____	Range Orientation Date ____/____/____
2 <sup>nd</sup> Meeting Date: ____/____/____	Accepted as Probationary? Yes / No
Member US Armed Forces? (DD-214/DD-215)	Night Work Exemption ____/____/____
Member Expiration Date: ____/____/____	Re-Instatement Date: ____/____/____
Reason for rejection: _____	



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### By-Laws Membership Application Procedures and Requirements for All applicants:

- ⊙ Submit an updated completed application to:
  - sent by mail to PO Box 431, Hackettstown, NJ 07840
  - at a regular monthly business meeting to the Membership Committee.
    - **Membership Committee** available from **7:00 PM to 7:30 PM** only.
- ⊙ You must attend 2 of the next 3 consecutive monthly meetings once notified.
  - At 1<sup>st</sup> meeting, your application will be processed & you will become eligible.
    - Full Membership Fees are due at this time (see table below)
  - At 2<sup>nd</sup> meeting, you will be voted upon for a one-year probationary membership.
    - **Range Orientation** must be completed prior to **Probationary Vote**
  - Possess a valid New Jersey Firearms Identification card (NJFID)
  - Be a current member of the National Rifle Association (NRA).
- ⊙ **Range Orientations** start at 9:00 AM, the Saturday immediately after a regular meeting at the range club house. **Independent Range use is prohibited until completed.**
- ⊙ **Regular Monthly Club Meetings start promptly at 7:30 PM, the third Wednesday** of every month at the Elks Lodge, 201 Howard Boulevard, Mt. Arlington, NJ.
  - Directions to Elks Lodge: Route 80 to Exit #30 (Howard Boulevard), north one mile on the left (just past the Pub 199 restaurant) the Elks Lodge is on the left.
- ⊙ As per SSA By-Laws, failure to comply with any of the above will void this application.

### 2017 Fee Schedule

<i>Note: all posted fees are due prior to election to probationary membership meeting, annually thereafter</i>			
	Fee	6.875% NJ Tax	Total
Non-refundable Initiation Fee*	\$150.00	\$10.31	\$160.31
Range proximity card deposit ( <i>refundable when returned</i> ).	\$10.00	~~	\$10.00
Regular Membership Annual Dues	\$205.00	\$14.09	\$219.09
Spousal Membership Annual Dues	\$102.50	\$7.05	\$109.55
<b>New Regular Membership Total (Veteran Exemption)</b>			<b>\$229.09</b>
<b>New Regular Membership Total (Non Veteran)</b>			<b>\$389.40</b>
<b>New Spousal Membership Total (Incl. Card Deposit)</b>			<b>\$119.55</b>

\* Current or former members of the US Armed Forces are exempt from initiation fee with DD-214 or DD-215.

### - Map to Range ---

